

## JUSTICE COMMITTEE AGENDA Government Center, Room 400 Tuesday, March 7, 2017 4:30 p.m.

1)	Roll Call			
2)	Chairman's Approval of Minutes:	February 7, 2017 regular meeting January 17, 2017 special meeting		
3)	Appearance by Members of the Public			
4)	<ul> <li>Departmental Matters:</li> <li>A. Kathy Davis, McLean County Coroner</li> <li>1) <u>Items to be presented for information</u>: <ul> <li>a) Monthly Report</li> <li>b) Annual Financial Report for January 1 - December 31, 2016</li> <li>c) General Report</li> <li>d) Other</li> </ul> </li> </ul>			
	<ul> <li>B. Judy Brucker, Director, Children</li> <li>1) <u>Items to be presented for infector</u></li> <li>a) General Report including</li> <li>b) Other</li> </ul>	ormation:	8-11	
	<ul> <li>C. Will Scanlan, Circuit Court</li> <li>1) Items to be presented for act</li> <li>a) Approval of Electronic Fil</li> <li>and the McLean County 0</li> </ul>	ing Agreement between Tyler Technologies	12-20	
	Items to be presented for info a) General Report b) Other	<u>ormation</u>		

D.	Don Everhart, McLean County Circuit Clerk  1) Items to be presented for action: a) Request approval of proposal between Caliber Public Safety and the McLean County Circuit Clerk for Caliber Case Management and Record Sheet Enhancements		21-49
	a) b)	ems to be presented for information:  Monthly Statistical Reports  General Report  Other	50-57
E.	1) <u>lte</u> a) b)	Barnes, Public Defender  ems to be presented for information:  Caseload Report  General Report  Other	58-60
F.	1) <u>lte</u>	sandage, McLean County Sheriff  sems to be presented for action:  Request approval of an Agreement between the Board of Trustees of the University of Illinois and County of McLean through the McLean County Sheriff's Office	61-70
	a) b) c)	ems to be presented for information:  Monthly Reports  2016 Year-End Report  General Report  Other	71-74 75-110
G.	1) <u>lte</u> a) b)	n Chambers, McLean County State's Attorney ems to be presented for information: Caseload and Asset Forfeiture Reports General Report Other	111-112
H.	1) <u>lte</u> a) b)	y Taylor, Director, Court Services  ems to be presented for information:  Court Services Adult/Juvenile Division Statistics  Juvenile Detention Center – McLean County and Out of County  Statistics  General report  Other	113-114 115-116

- I. Tony Cannon, Director, METCOM
  - 1) Items to be presented for action:
    - a) An Ordinance by the McLean County Board amending Chapter 184
      Emergency Telephone System; Alarm systems, Section 2 Emergency
      Telephone System Telecommunications Carriers Surcharge in the
      McLean County Code

117-120

- 2) Items to be presented for information:
  - a) General report
  - b) Other
- J. Bill Wasson, County Administrator
  - 1) Items to be presented for action:
    - a) Request approval of An Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2016 Combined Annual Appropriation and Budget Ordinance 121-126
  - 2) <u>Items to be presented for information</u>:
    - a) Report on Recent Employment Activities

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- b) General Report
- c) Other
- 5) Other Business and Communication
- 6) Recommend payment of Bills and Transfers, if any, to the County Board
- 7) Adjournment